

# The Temple Artisan

MARCH, 1914

## CONTENTS

PAGE

The Light Within .....	141
Self Examination .....	142
Theogenesis.....	143
Occultism for Beginners. Second Series.	
XI. Life..... <i>W. H. D.</i>	146
Social Science. Unemployed,	
<i>Sidney Hillyard</i>	148
Editorial Mirror.....	150
Children's Department.....	151
Temple Activities and Notices.....	152

**Mysticism, Social Science and Ethics**

PUBLISHED AT  
**HALCYON, CALIFORNIA**

Price, 10 Cents

\$1.00 Per Year

# THE TEMPLE

---

**P**RIMARILY, The Temple is a cosmic organic centre, the constituent parts of which are the units of collective humanity.

Coincident with the original impulse, the first emanation from the Central Spiritual Sun—the Universal Heart—came into manifestation, the Father-Mother-Son, the triangular corner stone of The Temple, upon which is rising, age by age, a geometrically perfect edifice. The cap stones to the pillars of the porch, and the outer walls are now being laid, preliminary to the work of the roof-builders—the humanity of the sixth great root-race.

The place of each stone is determined by the law of selection, and the same law determines the different Degrees and Orders which lead to and from the great Stone of Sacrifice which rests upon the pavement of the Central Square.

The development of outer conditions, planes and personalities must keep pace with and correspond to the development of the interior man, or evolutionary force would be diverted from its proper channels.

When the Craftsman or Apprentice to any Degree has finished his term of service, and has mastered all the details of the work, he is “recognized” by the Master Builder, and raised to a higher Degree, although he may never be conscious of the presence of that Master, until his apprenticeship is completed, and he in turn becomes a Master of a lower Degree.

The organization of The Temple, the members of which belong by evolutionary right to a certain Degree of Cosmic Life, which Degree is subdivided into seven Orders, is the continuation and expansion of the work of the Masters revived in this country a quarter of a century ago by certain chelas or disciples.

To the efforts of the Masters is due the impulse which has caused the great advance in scientific, philosophical and social endeavor; for they are the guardians of Ancient Wisdom and Knowledge, in which lies the root of all progress; and the work of The Temple is to cultivate and embody the highest principles of all such endeavor in one stupendous living organic whole.

It is a common belief that the fires on the altars of the Ancient Temples have been permitted to die out: but “those who know” say this is not true; that they are but hidden from the view of the masses, awaiting the time when the veil of ignorance and corruption hanging before the hearts of the humanity of this transitory period, shall be rent asunder, and the light of the ages become manifest to all. The time is comparatively close at hand when the doors of “The Temple of the Mysteries” shall once more swing outward. The Site of that once wonderful structure has been rediscovered, and when the Lord, the Saviour, the Elder Brother of the human race once more reappears to claim his own, He will find a place prepared for him by those who, having heard this call, “Come over and help us,” have faithfully responded, and have taken up their share of the burden of responsibility. Are you of that number?

Address THE TEMPLE, Haleyon, California.



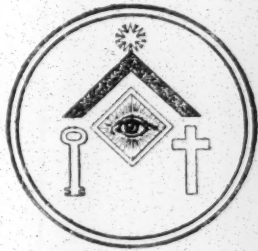
# The Temple Artisan

Vol. XIV.

MARCH, 1914

No. 10

Behold, I give



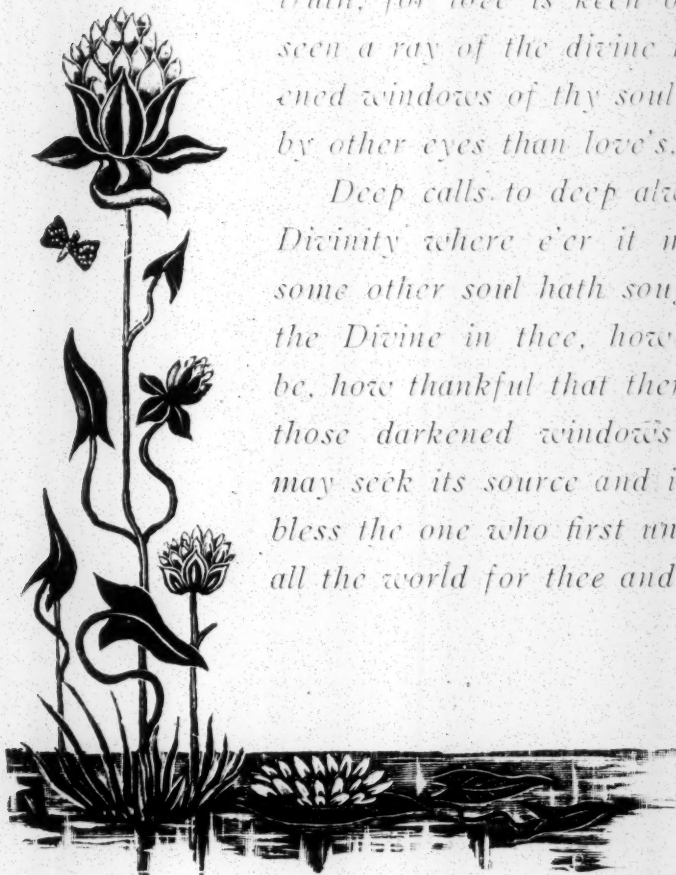
unto thee a key.

## THE LIGHT WITHIN

*Thou who art as a star to some unselfish tender heart which beats alone for thee, how great thy task, how sore thy punishment if thou dost fail to sense within thyself that which first called forth adoring love within the heart which set thee high above all else on earth.*

*He who saith that love is blind doth utter a foul travesty on truth, for love is keen of vision, and love hath seen a ray of the divine in thee behind the darkened windows of thy soul, though it be all unseen by other eyes than love's.*

*Deep calls to deep away. Divinity doth seek Divinity where e'er it may be found. And if some other soul hath sought and found a ray of the Divine in thee, how humble should'st thou be, how thankful that there yet is time to cleanse those darkened windows that the light within may seek its source and in its passing reach and bless the one who first uncovered it and brighten all the world for thee and thine.*



# THE TEMPLE

---

**P**RIMARILY, The Temple is a cosmic organic centre, the constituent parts of which are the units of collective humanity.

Coincident with the original impulse, the first emanation from the Central Spiritual Sun—the Universal Heart—came into manifestation, the Father-Mother-Son, the triangular corner stone of The Temple, upon which is rising, age by age, a geometrically perfect edifice. The cap stones to the pillars of the porch, and the outer walls are now being laid, preliminary to the work of the roof-builders—the humanity of the sixth great root-race.

The place of each stone is determined by the law of selection, and the same law determines the different Degrees and Orders which lead to and from the great Stone of Sacrifice which rests upon the pavement of the Central Square.

The development of outer conditions, planes and personalities must keep pace with and correspond to the development of the interior man, or evolutionary force would be diverted from its proper channels.

When the Craftsman or Apprentice to any Degree has finished his term of service, and has mastered all the details of the work, he is "recognized" by the Master Builder, and raised to a higher Degree, although he may never be conscious of the presence of that Master, until his apprenticeship is completed, and he in turn becomes a Master of a lower Degree.

The organization of The Temple, the members of which belong by evolutionary right to a certain Degree of Cosmic Life, which Degree is subdivided into seven Orders, is the continuation and expansion of the work of the Masters revived in this country a quarter of a century ago by certain chelas or disciples.

To the efforts of the Masters is due the impulse which has caused the great advance in scientific, philosophical and social endeavor; for they are the guardians of Ancient Wisdom and Knowledge, in which lies the root of all progress; and the work of The Temple is to cultivate and embody the highest principles of all such endeavor in one stupendous living organic whole.

It is a common belief that the fires on the altars of the Ancient Temples have been permitted to die out: but "those who know" say this is not true; that they are but hidden from the view of the masses, awaiting the time when the veil of ignorance and corruption hanging before the hearts of the humanity of this transitory period, shall be rent asunder, and the light of the ages become manifest to all. The time is comparatively close at hand when the doors of "The Temple of the Mysteries" shall once more swing outward. The Site of that once wonderful structure has been rediscovered, and when the Lord, the Saviour, the Elder Brother of the human race once more reappears to claim his own, He will find a place prepared for him by those who, having heard this call, "Come over and help us," have faithfully responded, and have taken up their share of the burden of responsibility. Are you of that number?

Address THE TEMPLE, Halcyon, California.



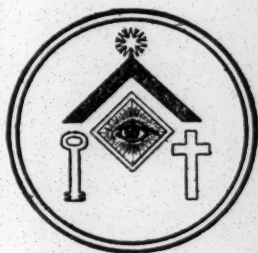
# The Temple Artisan

Vol. XIV.

MARCH, 1914

No. 10

Behold, I give



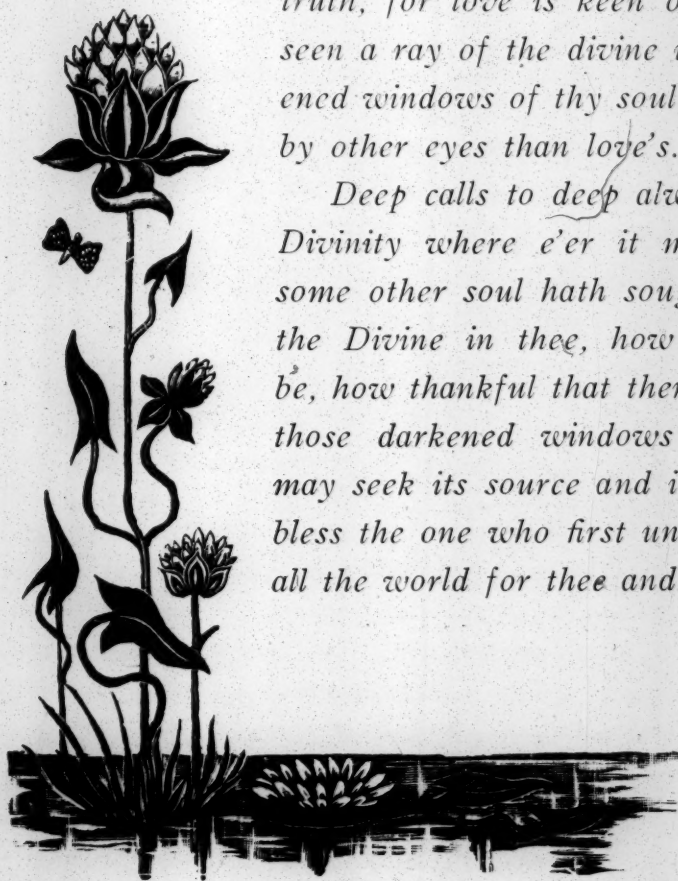
unto thee a key.

## THE LIGHT WITHIN

*Thou who art as a star to some unselfish tender heart which beats alone for thee, how great thy task, how sore thy punishment if thou dost fail to sense within thyself that which first called forth adoring love within the heart which set thee high above all else on earth.*

*He who saith that love is blind doth utter a foul travesty on truth, for love is keen of vision, and love hath seen a ray of the divine in thee behind the darkened windows of thy soul, though it be all unseen by other eyes than love's.*

*Deep calls to deep alway. Divinity doth seek Divinity where e'er it may be found. And if some other soul hath sought and found a ray of the Divine in thee, how humble should'st thou be, how thankful that there yet is time to cleanse those darkened windows that the light within may seek its source and in its passing reach and bless the one who first uncovered it and brighten all the world for thee and thine.*



## SELF EXAMINATION.

TEMPLE TEACHINGS. OPEN SERIES. No. CXL.

You who hunger for power, influence, possessions; you who believe that that hunger comes from the unselfish motive of the greatest good for the greatest number; who believe that your own particular scheme of life is the only one that could bring order out of the chaos the world now seems to be in to your mind, but who have not attained to the first requisite for the attainment of power or the constructing of a scheme by which you could govern your own personality: to you I say make an honest self-examination and thereby learn what are the hindrances to be overcome, not only in yourselves, but in others.

For a rigid self-examination will reveal the very qualities in yourself that you are so anxious to set right in others. They may not be so obvious in your own case, but they are there and only waiting the pull of strong desire, or the necessary environment to bring them out with equal power. Until you are willing and able to make this rigid self-examination, recognize your limitations and acknowledge your own liability to error, you will make no sufficiently strong effort to overcome them, nor will you recognize the causes of your neighbor's limitations, and help him to adjust himself.

One of the first discoveries you would make in such self effort would appear in the difficulty you would encounter in convincing others of your clarity of purpose and motive, and the possibility of your executing righteous judgment in any given case. You would see that because of the unwillingness of others to face themselves as they really are, their viewpoints would be altogether different from yours, therefore they were for the time being utterly incapable of working in perfect harmony with you; they could not see the necessity for action as it was presented to you, therefore your premises would be all wrong to them.

As an example, you imagine that you love some cause or some individual. By refusing to dig deep enough in your own nature to find the incentive to such love you permit a biased view of your duties and obligations to that cause or person, as well as theirs to you, to change that love into tolerance, indifference or even hatred. You would walk over burning coals to fulfill some imagined or real duty or selfish desire which seemed of sufficient importance to you, while you would plunge a metaphorical dagger into the heart of the beloved by demands incapable of fulfilment, unreasoning protests, and exhibitions of your own littleness, entirely ignorant of



the viewpoint from which the other individuals interested were compelled to view their actions.

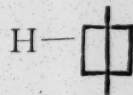
Self-examination would have shown you this, as well as the necessary viewpoint of the others, and supply therefore would be incentive for change. You have to reach down to fundamentals of human character, select from these fundamentals those you would cultivate and those you would suppress, and then consciously set about doing so, before you can rise above your present mental and physical environments. You may say you have no power to do so, but I say you have that power. The trouble is you try to seize upon and change the effects of action already committed instead of the original causes of such action. As a rule you ignore the tremendous power of auto-suggestion. Once you have recognized that your motives are questionable, as they are in most cases, reach down into the desire back of the motive, and if that desire be selfish, crude or ill formed, speak to it with all the concentrated will power at your command, and say, "I do not desire this thing, though my mind or body may desire it. It is not in accord with universal law, therefore it is not my real desire."

If you do this often enough and with sufficient intensity you will one day find that particular desire shriveling up, going out, and know yourself free from it with a higher desire in its place.

In self-examination, your discovered motive for doing or not doing any definite act will act as indicator and expose the desire behind it. If the mental deposits left in your mind by dwelling upon any desire become so active and persistent that you find it difficult to rid yourselves of them, stop resisting them—fill your mind so full of other things that there is no room for them, and they must disappear.

---

### THEOGENESIS.



COMMENTARIES ON THE SEVEN STANZAS OF DZYAN GIVEN BY MASTER MORYA TO THE TEMPLE OF THE PEOPLE FOR THE NEW HUMANITY.

#### STANZA 1.

**1. Since Fohat gathered two lines of fire in a close embrace, forming a circle of flame to make room for the feet of the Fifth, have the demi-Gods been filling that cosmic field with images of themselves.**

**2. To and fro have the first born run, darting behind each Flaming Sword that sprang from the head of the Mighty One, while seeking for Pasture against the day of the birth of the great Red Cow. The milk of that cow will gather and flow**

**in rivers of Water and Wine to quench the thirst of the twice-born Lords of the Sacred Mystic Fire.**

### COMMENTARY.

#### II.

Fohat is also the driving energy of the cosmos and all Nature. Its representation in the human is the energy of the Kama Manas, the lower mind, not being Kama Manas itself, however. Fohat is the formative energy of the Word in the cosmical aspect creating both Space and Time by its vibrations and rhythm. The pulsations of the Word bring all worlds and creatures into existence on all Planes. The fire is the fire of Universal Mind and the Fohatic energy draws two lines of such into a close embrace thus creating a circumscribed sphere that becomes the field of action for the higher mentality, the Manas of the Races to be. Otherwise without so circumscribing Eternal Matter-Substance there could be no Mental Sphere and the races would be without the higher mental principle, though they would be one with the Fire of the Universal Mind undifferentiated. The Demi-gods differentiated and became the races of the earth endowed with the fires of the mental (thinking) principle.

The Flaming Sword of the Mighty One is the Spiritual Will, or the Buddhic Principle, that is the Flame of the Spirit of White Light, the Synthetic "Mighty One."

Worlds, Races and creatures are the first born, or the *once-born* until they become Initiates, the twice-born. The uninitiated, *once-born* dart behind the Flaming Sword or the Buddhic principle, because, until initiation, races and individuals are swayed and evolved by Universal Impulses of nature (which are always Buddhic). All forms of lower animal life are thus moved to act naturally as in the case of birds, animals, insects, bacteria, plants, trees as well as human life, until, as said, a certain soul evolvment—initiation—is reached. Thus the Buddhic Will protects until that time, but when the Great Red Cow is born, then the Buddhic principle is able to act in a more specialized or individualized manner for then Buddha has an aspect of itself on the lower Plane, the Kama Rupa principle or vehicle. This is the Red Cow both cosmically and particularly as represented in all creatures—the principle of Desire.

The Buddhic principle is yellow, but its reflection on the lower planes as the Kama Rupa or body of desires, is Red.

As the Buddhic principle is the sphere of the spiritual desires which Desires are the Flaming Sword of Spirit—the driving



Fohatic Energy of the Higher Realms, so the Kama Rupa, the Red Cow of the lower planes of form and matter, is the vehicle of the desires, thus driving the lower mental forces to action by its flaming desires to *create* and *evolve* the four lower planes into exact correspondence of the higher ones, in terms of Form. There can be no Form without Water or its correspondence on whatsoever plane, for Water is the symbol of the Desire principle and desire is back of form. Form is *solidified* Desire and Desire is *spiritualized* Form, that is, the essence of Form.

Water is the basis of organization of all form in the vegetable and animal world; no form of plant or animal can come into existence without water as a basis and this is not merely because of the physical need of water for subsistence, but because of the occult principle of form inherent in the water *quality*. In man or animal this principle of form and tendencies and characteristics of the lower mind are stored up in the watery part of the blood stream, called the Serum. The serum of the blood has all the potencies of form as stored up by hereditary transmission in any particular species. It is the analogue of the Virgin Mother, the Waters of the Great Deep, the Akasa, the repository of the essence and potencies of all forms and qualities up to the Fifth plane in the cosmical process. From the cosmical Akasic stream all things proceed, back to its all things are ultimately resolved.

In the inorganic world this law of form operates as well. In all solid substances on the planet chemists find what is termed the Waters of Crystallization. Without this water of crystallization making up a very large part even of the most solid rocks, matter would be without form. It would simply be impalpable dust. The waters of crystallization make solidity possible through form. In the ultimate, the beginning of form in all solid matter is with the minute crystals, each element of matter having its particular form. Thus gold, silver, copper, lead, silver and their salts will crystallize in certain forms always when reduced to a solid state from a solution. With many substances these crystalline forms are discernible to the naked eye and with others are so small that they can only be seen through the microscope. All matter has more or less heat (fohatic energy) in it. Take away the latent heat in water and we have ice. Add heat and we have water, steam, etc. The water in crystallized carbonate of sodium (common washing soda) is in the solid condition, and like ice and other fusible substances require heat for liquification. The latent heat may be added to or taken away and there is then a change of state-con-

sciousness of the substance involved. Both ice and the waters of crystallization in any substance are in the solid state. The only difference between ice and water in such crystals as carbonate of sodium is that ice is *solid water* in the *free* state, and water of crystallization combined with carbon and sodium is *solid water* in the *combined* state. This solid water, however, in crystals can be melted and driven off and the substance left without form. When the "earth was without form and void" the waters of crystallization or their correspondence had not appeared, but when the waters of the deep appeared the earth, cosmos took form for then the principle of form had materialized on the lower planes.

Then all waters of crystallization are dispelled at high temperatures; accordingly all form as we understand the same will disappear as we spiritualize our desires and form bodies. Thus as we raise the vibrations of our desires, increase their fohatic heat energy we finally leave the plane of Rupa,—form, and merge into a more universal form which is no-form.

"The milk of the Cow will gather and flow in rivers of water and wine to quench the thirst of the twice-born Lords of the Sacred Mystic Fire." This means that with the evolution of Pure Buddhist Desire—the Flaming Sword—and the Red Cow, the universal Desire principle acting on the lower planes and giving it form—that the Twice Born, the Initiates quench their thirst in the Water—the experiences of form on the four lower planes making them the once-born and then also with Initiation quench their thirst with the Wine—the Buddhist Spiritual Essence or creative Energy of Form on the Higher Planes of Being and are thus able to contact both planes at will, having overcome all the limitations of Matter in Form on the four lower planes of manifestation, becoming therefore emancipated and forevermore "clothed in the Sun"—the Buddhist Fire Body or true Nirmanakiya Robe of Immortality.

R. S.

## OCCULTISM FOR BEGINNERS.

Second Series. No. XI.

### LIFE.

In the preceding lesson on Consciousness it was said that relative consciousness is the "*result of a cognition of relations by the Light of Intelligence inhering in Substance-matter itself.*" This Light of intelligence is basically DEIFIC LIGHT and Deific Light is the same as DEIFIC LIFE, Light and life being interchangeable forces. When Light is created life is also created or brought into manifestation. In reality neither life nor light can be created for



Light, Life and Love are fundamentally God who has ever been and ever will be. Back of the phenomenal world is the great Noumenon (Reality) of Light and life and Godliness pressing on the phenomenal—shifting—world for greater and more perfect expression. It cannot be added to or subtracted from, for it is an Eternal Quantity and Quality, ever the same and changeless, though more of this Deific Force may utter itself from this point or that point as conditions allow. Therefore all LIFE IS ONE however manifesting, or in other words, there is but one Unified Life manifesting in endless diversity.

Consciousness, as has been pointed out, is the result of a reflection of the light of intelligence *reflected back to itself* from plane to plane, so life in manifestation is the result of the action and interaction chemically and alchemically between the various differentiated elements of which the universe and our souls and bodies are composed.

As there is but One God, One Life, One Force, so there is but ONE ELEMENT, chemically speaking, from which all the elements we know of are differentiated, a truth even modern chemists are realizing. This One Element is manifesting in endless differentiations as Gold, Silver, Lead, Iron, Sulphur, Oxygen, Radium, Helium, and so on. Between these elements in our bodies and in inanimate nature ceaseless chemical activity is taking place. This activity liberates heat, energy, light and what we call life physically speaking. And on our having in our physical envelopes a sufficient amount of these chemical reagents depends our health and well being, mentally and physically. Thus, in our nerve and brain cells, there must be enough phosphorus; enough iron in the red blood cells; sufficient iodine in our white blood cells, and in the thyroid gland. In our blood and other tissues Chloride of Sodium (common salt) is indispensable to normal vital action of cells and organs. In the liver and spleen, copper must exist, and arsenic in proper proportion in the outer integument of skin, hair, nails, etc. In other fluids and tissues we must have sulphur, potassium, magnesium and so on, making of our bodies a veritable chemical laboratory with an ARMY OF CHEMISTS, THE CELLS OF THE VARIOUS ORGANS AND TISSUES, selecting, mixing, compounding and elaborating various most complex chemical and alchemical compounds the total action and interaction of which manifests as the sum total of what we call our life activity—keeping our hearts beating, circulation in action, our brains thinking, and all the vital and physiologic processes perpetuating themselves in constant sequence. The

food we take into our bodies furnish the cellular chemists constantly with new materials to work with.

The SOUL of these various elements is Light, that is some color, or series of colors as Spectrum Analysis has proved. This light or color as said is Deific and when in the organism of our body these chemical actions and interactions take place, and one compound is *uniting* with another, or there is a *separation* of one element from another, at the MOMENT OF NASCENSE in this process the INHERING LIGHT which is Deific, is liberated and the organism absorbs this new life impulse. Every second and minute waking or sleeping these processes are going on in the body and the sum total of the forces freed while the atoms are in the nascent state endow us with what we term VITALITY OR PHYSICAL LIFE, which comes, however from God, that is from the spiritual atomic self of the chemical element while in a nascent condition, which means a brief interval when the atom is in a FREE state,—an interval when various electrical, magnetic and radiant vital forces are liberated.

W. H. D.

---

## SOCIAL SCIENCE.

### UNEMPLOYED.

If you happen to look as if it were safe to tackle you, you will be approached any day by decent looking hoboes two or three times a day, and asked for a dime for the hoboes' supper. They pass up and down the railroad track all day long, in ones, twos, threes, heading for places from which other ones, twos and threes have just come. There must be a hundred thousand of them in California.

The business men call them the "I Won't Works." The store clerks laugh at them, and union laborers, who have jobs, treat them with contempt. The business man does not realize that a hundred thousand men changed from "won't works" to "will works" could buy an immense amount of goods. The clerk forgets that among that army of exiles are many who can do the clerk's job better than he can do it himself—and they are after the chance to do it cheaper.

But this "I won't work" business is a trifle overdone. Tramping in the rain with a role of blankets is frightfully hard work, as any one who doesn't think so may find out by trying it. And there is another point almost universally forgotten: A great many men in every industrial nation are partially crippled. Our railroads in the twenty years between 1888 and 1908 injured over 800,000 men.



This does not include the killed. 1907 was the banner year, 88,000 men injured. Our coal mines in 1909 injured 7979 men. And this process is going on in every great industry. Now where are these injured men? Some of them are back in their "jobs." But hundreds of thousands of them cannot hold down an eight-hour day. Under our system if a man can work six hours but not eight nor ten *he cannot work at all*. There are millions of eight-hour, ten-hour, and twelve-hour jobs, but no two-hour, four-hour, and six-hour jobs. This means that your partially crippled man who is able and willing to stand a four-hour day, but who would faint with weakness at the end of a ten-hour day, is an outcast; there is nothing for him to do.

Rheumatism, lung trouble, stomach trouble, swollen veins, weak heart, and a dozen other complaints contracted in industry, besides the actual injury of organs and limbs, these are the portion of hundreds of thousands of men who could still do a reasonable amount of work if society would permit it. But society says, "No! Ten hours or nothing!" and forthwith we throw these men into the discard.

Some one has to keep the unemployed army. It would pay to have it producing something. If private enterprise cannot employ the partially crippled laborer, the State of California can—and can make a profit.

California needs roads. When the State undertakes to employ all the unemployed labor in her borders we can have roads. Road building camps can be established in every country and to them men can go who wish to work anywhere from an hour to twelve hours a day. The pay can be by the hour. The board by the meal. Every man to be taken on who applies.

When we have the State offering road building employment to every citizen who needs it, then the time will have come when we can say to the wanderer in the street who demands his dime from us, "Go to the State road building camp. They will pay you there for your work." If he replies, "I'm crippled. Got pinched between two cars when I was switchin'. Got rheumatism working in the mines. Can't work more'n a couple of hours or so at a stretch."

To him we can then reply "You're just the man they're looking for. A few thousand men like you, brother, who can work two hours a day, can boulevard every road in California."

This will be better than to offer charity to men who have already fed, clothed, and housed the world.

SYDNEY HILLYARD.

# The Temple Artisan

Published by The Temple on first of each month.

Annual Subscription, \$1.00.

Single Copies, 10 Cents

Entered as second-class matter July 1st, 1908, at Post-office, Halcyon, Calif.

Address all communications to THE TEMPLE ARTISAN, Halcyon, Calif.

---

## EDITORIAL MIRROR.

During the past month the Atlantic Coast experienced some fairly severe earthquake shocks. Within the past few months there have also been quite a number of such shocks on the Pacific Coast and some of the interior adjoining states. Similar disturbances are reported from many parts of the world.

✻

We are on the Threshold, in the Doorway, we may say, of the New Dispensation—New Order of the Ages. This is a line between two cycles, one closing, the other beginning. The forces of such a period may be designated by the term *critical*. Things "hang loose," so to speak, and tend to go backward as well as forward, but the push is forward. After the Threshold is crossed, stability is insured for that cycle of time.

✻

Such periods are crises in the life of a planet and its humanity. All things in nature and in human life not built on foundations of Truth—the Key note of the new cycle—must crumble and fall, for the New Order must have its Day.

✻

Disastrous storms, fires, floods, wars, epidemics, volcanic eruptions, earthquake shocks are but the outer correspondences of inner spiritual and moral adjustments in the inner principles of the planet and its races, casting out thereby the shadows and debris of the old and worn-out Order and permitting the forces and shine of the New Order to prevail. The shock of adjustment is lessened in proportion to humanity's ability to respond to the New Vibration—the New Tone, as the Ruling Life of the planet incarnates in its Humanity. Watch and wait!

✻

The Stanzas of Dzian on Theogenesis were given directly to The Temple of the People by Master Morya. This contribution



to the mystic literature of the world,—opening a hitherto sealed door of knowledge, will be a priceless spiritual treasure to Humanity as the ages unfold. The Stanzas tell the future evolution of the race to Divinity, in terms of poetry, science, philosophy and prophecy.

W. H. D.

## CHILDREN'S DEPARTMENT

### *Temple Builders—No. 112*

#### WORKING PROGRAM FOR MARCH.

(GUIDE FOR TEACHERS.)

March—Beginning of Spring.

Song—Blow, Blow, Back, Sunny Coverlid. E. H. Haworth.

Lesson—The Little People. Lesson 37.

Right Force—Martial.

Right Time—Present—before other forces come into activity.

Right Way—Powerfully.

Motto—The spring doth gain from wind and rain  
That so the flowers may come again.

The Child—Studies Himself.

(a) Three Planes of Consciousness.

Spirit—Stirring.

Mind—Virile.

Body—Robust.

Song—In March Come the March Winds.

Agents (b) Kama Rupa—blustry—emotional—martial. Correspondence (c) Pisces (Jupiter), Aries (Mars), Bloodstone, colors red and green.

Home—(a) Father—Ploughing; Mother—Spring Sewing; Brother—Burns Brush; Sister—Sweeps and Dusts.

Song—Spring. E. H. Haworth.

Story—The Lunny Twirly Boy. Lesson 71.

(b) Father (Fire), Mother (Earth), Brother (Air), Sister (Water).

(c) Apply the elemental life in these natural forces to the Four Principles of Family Group.

Occupation—Painting Poster for Year Book—Representation of Elemental forces in rain, wind, fire. Astrological Sign and Sign for Planets; Musical Do in red color.

Story—Life Stories. No. 1.

Song—Holy Light.

Nature—(a) Three Planes in Nature. Appearance of Spring growth. Man's activity in co-operating with nature forces. Position of sun approaching vernal equinox.

(b) Seven Agents of Nature—Wind, Rain, Earth, Heat, Light, Frost, Germinal Growth.

(c) Appropriate Illustrations and Observations.

School—(a) Spirit—Bright.

(b) Thought—Scientific.

(c) Actual Work—Music—Study of Do Key Note of Scale—Fundamental of Chord: Nature Studies, Botany, etc.

Exercises—Jumping, Climbing, Lifting, Pulling.

Games—Dramatize the Fable, The Wind and the Sun, different children impersonating sun, wind, and traveler. Crossing the Equinox—Line for equinox, opposition of forces—ushering in of martial body—culmination into orderly forms.

Community—

(a) Alert—Wide Awake.

(b) Ordinances for Public Improvements of Grounds and Streets.

(c) Public Planting.

As a result of February, study some of the children have organized a club called the Heart's Ease Club. The qualifications for membership are to do some one thing each day to make one person happy. There will be no record of membership made, the names of members being recorded on the hearts of those who experience happiness. The symbol of the club is each living pansy that grows in its own brightness.

Another order forming among the children is the Order of the Silent Sphinx. Its purpose is to help guard the tongue in the use of its words, that it may speak only that which is clean and true and refrain from speaking evil one of another. There is no record of membership in this order either, save in the hearts of the individuals. The signs of the Order are, the right hand on the heart, as a symbol of understanding; a touch of the lips by the left hand, indicative of silence, and suggestive of the prayer, "Set a watch, O Lord, before my mouth, and keep Thou the door of my lips."

---

### MARCH.

Blow, blow back snowy coverlid,  
Bring Spring, her greenest array.  
Wake, plants, where they have sleeping hid,  
Call them to come to the day,  
Soon, soon, tho' rough and loud you roar,  
Tho' cold the landscape and bare,  
Bright eyes peep from their frosty door,  
Eager for Spring to be there.

E. H. HAWORTH.

---

### TEMPLE ACTIVITIES AND NOTICES.

The Guardian in Chief has been suffering for several weeks from a severe bronchial illness and if members should not have their letters answered promptly it is because of this illness.



Another reason that may delay getting replies to letters sent to the Centre is because of the heavy rains and floods that California has experienced within the past few weeks, such floods washing out railroad bridges and tracks and seriously interfering with traffic and mail service.

\* \* \* \*

Members should exercise care in drawing money orders, for payment of Temple dues, ARTISAN subscriptions, Helping Hand contributions, and for bound ARTISANS, Temple pins, etc., always making payable to Jane W. Dower, Treasurer.

\* \* \* \*

All Temple members and other readers of THE ARTISAN should PROMPTLY NOTIFY the Scribe of any change of address. Send such notice on postal card or otherwise direct to the Scribe and do not include it in any correspondence with other officers or workers at Headquarters. The observance of this method is very important to those making any change in address.

\* \* \* \*

Members will please remember, as already requested, that all communications intended for the Temple Scribe should be addressed to Mr. Ernest Harrison.

---



---

## The Occult Review

The Leading World Magazine devoted to Esoteric Philosophy, Occultism, Psychic Phenomena, &c., &c.

YEARLY, \$1.75. SINGLE COPIES, 18c POSTPAID

**SEND 3 CENTS FOR SAMPLE COPY**

### TWO NEW BOOKS ON NUMBERS

The Kabala of Numbers, by Sepharial.....\$1.00  
Numbers, Their Meaning and Magic, by Isodore Kozminsky ..... 50

JUST ISSUED:

The Occult Significance of Blood, by Rudolf Steiner ..... .25  
Manual of Occultism, by Sepharial. A Complete Exposition of the Occult Arts and Sciences..... 2.00

Send for our Catalogue of Books of all Occult subjects.

**BOSTON THEOSOPHICAL BOOK CONCERN**

687 Boylston St., Boston, Mass

# The Halcyon Sanatorium

Attention is called to the Special Branch of **treat-  
ing and curing LIQUOR, OPIUM, MORPHINE, TO-  
BACCO and DRUG ADDICTIONS of all kinds.** It  
is now a **well-established medical truth** that these habits  
are in reality **CURABLE DISEASES.** The **most ap-  
proved** and **up-to-date scientific** methods and remedies  
are used at this Sanatorium in curing this class of nervous  
diseases. The **APPETITE** for all intoxicants and nar-  
cotic drugs **is THOROUGHLY ERADICATED** and  
the system **rejuvenated** and placed **beyond any fu-  
ture need.** **Positive and permanent cures** can be prom-  
ised to all cases who will thoroughly co-operate with the  
physician who has had twenty years successful experience  
in **TREATING** and **CURING** these diseases.

For additional information, address

**THE HALCYON SANATORIUM,**

**Halcyon, California**

## Every Planet in the Universe

**IS AT YOUR COMMAND**

And awaits your bidding, to  
work for your unfoldment and  
success. The **ASTROLOGICAL  
BULLETINA** monthly magazine  
shows you how to direct Na-  
ture's elements in the Solar Sys-  
tem practically. Find your or-  
bit and work in **CONSCIOUS**  
harmony with Nature. Sub-  
scription 50c a year. Sample  
copy **FREE.** Try a copy and  
test the daily advice one month  
to your own satisfaction. Ad-  
dress

**The Llewellyn College of Astrology**

**Box 638, Portland, Oregon**

## The Morning Star

(Now Enlarged)

A Monthly Journal of the  
Cosmic Philosophy or Sac-  
red Science; being devoted  
to the diffusion of a Move-  
ment proper for ameliorat-  
ing the present sad state of  
Humanity, whereby man  
can recover his ancient  
rights to Integral or Com-  
plete Immortality.

Sample copy, 10c.

Price, \$1.00 per Year

ADDRESS

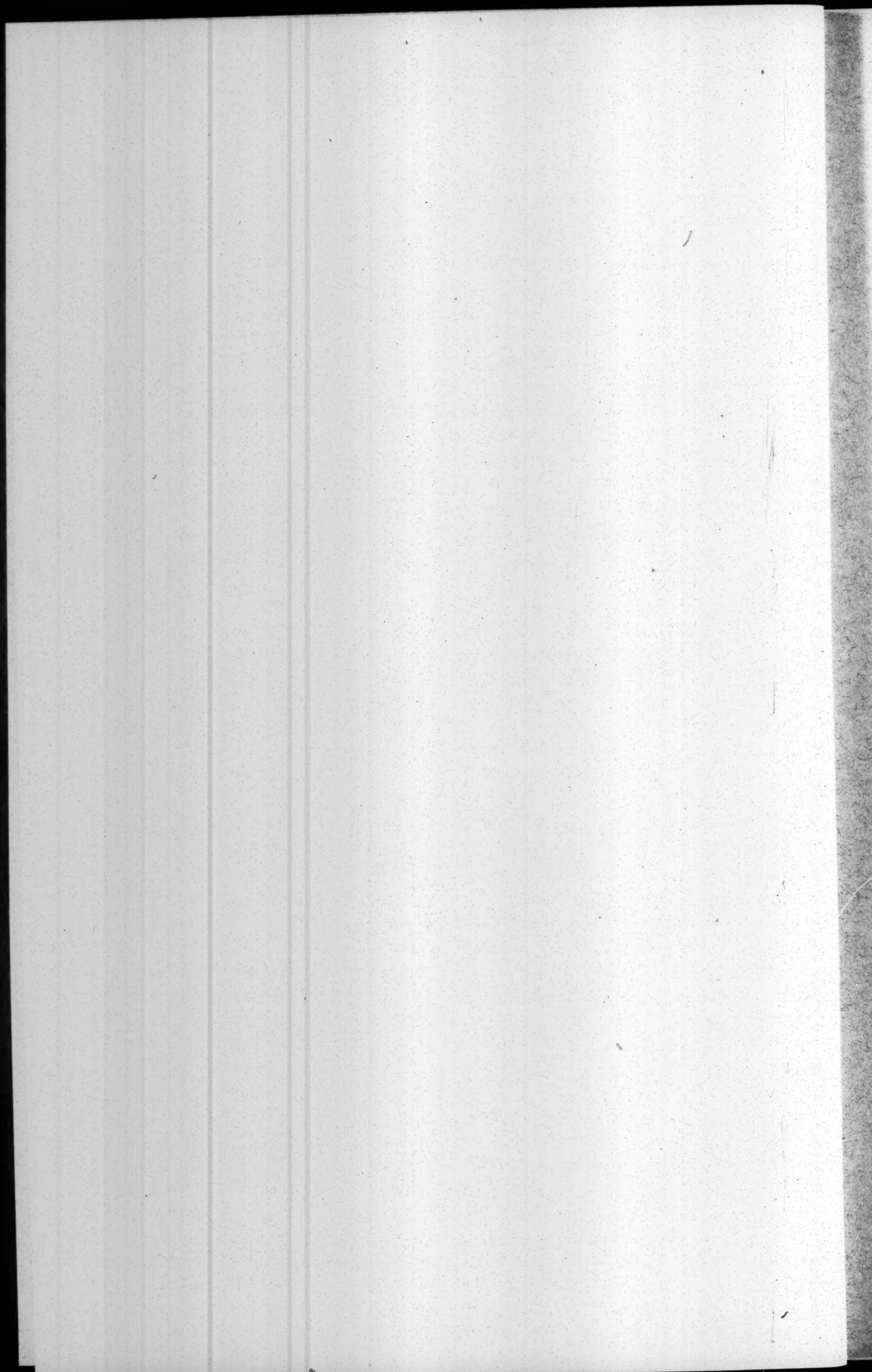
**PETER DAVIDSON,**

**LOUDSVILLE,**

**White Co., Ga.**









# BOOKS

	PRICE	
	Paper	Cloth
Altar in the Wilderness. ETHELBERG JOHNSON.....		.50
Ancient Wisdom. ANNIE BESANT.....		1.50
A Visit to a Gnani. EDWARD CARPENTER.....		1.00
A Working Glossary (of Theosophical terms).....		.50
Basic Principle of Brotherhood, and } W. H. DOWER.....	.05	
Evolutionary Waves		
Bhagavad Gita, The. W. Q. JUDGE. Leather.....		.75
Beacon Fires. B. S.....		.50
Brother of the Third Degree. W. L. GARVER.....		1.25
Brotherhood, Nature's Law. HARDING.....		.40
Dweller on Two Planets. PHYLOS.....		2.00
Esoteric Buddhism. A. P. SINNETT.....		1.25
Etidorhpa. JOHN URI LLOYD.....		1.50
Esoteric Christianity. ANNIE BESANT.....		1.50
From the Caves and Jungles of Hindustan. H. P. BLAVATSKY.....		2.00
In Memory of H. P. BLAVATSKY.....		.35
Jesus, the Last Great Initiate. EDOUARD SCHURE.....		1.25
Kabbalah Unveiled, The, (Translation).....		3.50
Key to Theosophy. BLAVATSKY. New Edition.....		2.25
Krishna and Orpheus, the Great Initiates of the East and West. EDOUARD SCHURE.....		1.25
Lao-Tsze's Book of the Simple Way. WALTER G. OLD.....		1.25
Lao-Tzes's Wu Wei. HENRI BOREL.....		1.00
Ladder Lessons for Beginners in New Thought. OLIVE VERNE RICH.....	.50	
Letters That Have Helped Me. JASPAR NIEMAND.....		.50
	I.....	.75
	II.....	
Life and Doctrine of Paracelsus. DR. FRANZ HARTMANN.....		2.50
Light on the Path. M C. New Edition.....	Leather, .75	.50
Light of Asia.....	Leather, \$1.00	.75
Louis Claude De St. Martin. A. E. WAITE.....		1.75
Magic. White and Black. HARTMANN.....		2.00
Mystic Masonry. J. D. BUCK, M. D.....		1.50
Ocean of Theosophy, The. W. Q. JUDGE.....	.50	.75
Perfect Way, The. ANNA B. KINGSFORD.....		2.50
Pythagoras, and the Delphic Mysteries. EDOUARD SCHURE.....		1.50
Reincarnation. Revised Ed. E. D. WALKER.....	.75	1.50
Reincarnation in the New Testament. JAS. M. PRYSE.....	.35	.60
Scientific Corroborations of Theosophy. DR. A. MARQUES.....		.75
Secret Doctrine, The. 2 Vols. and Index. BLAVATSKY.....		12.50
Secret Doctrine. Vol. III. BLAVATSKY.....		5.00
Secret Doctrine, Abridged Edition. KATHERINE HILLIARD.....		2.00
Sermon on the Mount, The. JAS. M. PRYSE.....	.35	.60
Socialism in Brief. W. L. GARVER.....	.10	
Temple Artisan. Vols. III, IV, V, VI, VII, VIII. Half Leather. Ea.....		1.50
The Awakening. MABEL COLLINS.....		.75
The Memory of Past Births. JOHNSTON.....	.25	.50
The Mystic Hymns of Orpheus. THOMAS TAYLOR.....		1.50
The Occult World. A. P. SINNETT.....		1.25
Theosophy and Human Life. ANNIE BESANT.....		.75
Through the Gates of Gold. MABEL COLLINS.....		.50
To Those Who Suffer. AIMEE BLECH.....		.50
Voice of the Silence. BLAVATSKY.....	Leather, .75	.50
Music:		
Gitchie Manito, the Mighty.....	.40	
Rest. B. S.....	.25	
MANUALS:		
Brotherhood, Nature's Law.....	.20	
Brotherhood, Nature's Law. (In Spanish).....	.20	
Death and After. ANNIE BESANT.....		.35
Karma. BESANT.....		.35
Man and His Bodies. ANNIE BESANT.....		.35
Reincarnation. ANNIE BESANT.....		.35
Seven Principles of Man. ANNIE BESANT.....		.35

All orders to be addressed to

THE HALCYON BOOK CONCERN,

Halcyon, California